

# THE AMERICAN LEGION

## 2023 MEMBERSHIP

### RENEWAL SCHEDULE

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#### CUTOFF DATES

MAY 16, 2022

SEPTEMBER 19, 2022

OCTOBER 21, 2022

DECEMBER 16, 2022

FEBRUARY 17, 2023

APRIL 18, 2023

#### RENEWAL MAIL DATES

JULY 1-8, 2022

OCTOBER 7-14, 2022

NOVEMBER 10-18, 2022

JANUARY 6-12, 2023

FEBRUARY 27 -  
MARCH 3, 2023

APRIL 28, 2023

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Transmittals not received by the cutoff date may not prevent a subsequent renewal notice from being delivered at or around the renewal date.

Please note, renewals transmitted and received by the cutoff will be updated prior to printing renewal notices, assuming they can be successfully scanned. Membership that must be hand-keyed (new members and renewals that can't be scanned) will take longer to process. Please transmit as early and as often as possible in advance of the Target Dates to help avoid delays in processing.

## 2022 - 2023 NATIONAL MEMBERSHIP TARGET DATES

<b>EARLY BIRD/NEF KICKOFF</b>	<b>SEPTEMBER 14, 2022</b>	<b>50%</b>
<b>FALL MEETINGS</b>	<b>OCTOBER 13, 2022</b>	<b>55%</b>
<b>VETERANS DAY</b>	<b>NOVEMBER 9, 2022</b>	<b>65%</b>
<b>PEARL HARBOR DAY</b>	<b>DECEMBER 14, 2022</b>	<b>75%</b>
<b>MID-WINTER</b>	<b>JANUARY 19, 2023</b>	<b>80%</b>
<b>PRESIDENT'S DAY</b>	<b>FEBRUARY 15, 2023</b>	<b>85%</b>
<b>LEGION BIRTHDAY</b>	<b>MARCH 15, 2023</b>	<b>90%</b>
<b>CHILDREN &amp; YOUTH</b>	<b>APRIL 19, 2023</b>	<b>95%</b>
<b>ARMED FORCES DAY</b>	<b>MAY 17, 2023</b>	<b>100%</b>
<b>DELEGATE STRENGTH</b>	<b>30 DAYS PRIOR TO NATIONAL CONVENTION</b>	

Target dates fall on the second Wednesday of the month unless there is a holiday on that day or at the beginning of that week. The February to May Target dates moved to the third week to maximize end of year renewal notices.

Since Columbus Day falls on a Monday, the October target date will be on a Thursday.

To maximize the December renewal notice, the January target date will be on the third Thursday of the month because of Martin Luther King, Jr. Day.

## Membership Dues

You have paid your membership dues for \_\_\_\_\_ year.

Please disregard any more renewal notices sent by National, as they tend to be a little behind. Our membership year starts on July 1st and should be paid by February 1st.

*Ellis L. Marples*  
Membership Chair Post 86

# Consolidated Post Report Monthly Worksheet

Post # \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Programs	Activities	Expenses	Man Hours	# of participants
<b>VA&amp;R</b> → Cases Handled → Funds Dispersed → Volunteers at VA Hospital				
<b>National Security</b> → # of Blood Donors & Pints → ROTC Medals				
<b>Public Relations</b> → Community Events → Mentioned on Radio, TV, Cable, Newspaper				
<b>Uniformed Group</b> → Funeral Honors → Cost of Uniforms				
<b>Economics</b> → Referred to LVER or DVOP → Placed in Employment → Job Training				
<b>Americanism: Children &amp; Youth</b> → Boys State → Baseball → Oratorical Contest → Shooting Sports				
Scouting				
Scholarships				
School Awards				
Other Educational Programs				
Other Children & Youth Programs				
<b>Community Service</b> → Donated Hall Usage → Flag Presentation at Community Events → Main Street Flag Program, etc.				
<b>Administrative Cost</b> Paper, Equipment Postage, etc. List Program				
<b>Contributions</b> → Hall Rental for Red Cross → Other Civic Activities				
<b>Other</b>				

This report will help you keep a monthly record of the work your Post does in the programs of the American Legion, and makes the Consolidated Post Report, due dune 1<sup>st</sup> of each year. Easier top fill out.

# American National Cane Club "PROJECT CANES FOR VETS"



Dear Veteran,

We would be honored to share with you our cane making talent. The proposed Eagle presentation cane will be presented to you with our Love, Respect and Profound Appreciation for your sacrifice. The information requested below will only be released to the maker of your cane. The American National Cane Club is a group of craftsmen bound together by the love of stick making. Established in 1988 the group is based in the Lancaster PA area. Additional information about our organization can be found on our website.

Those eligible to apply for a cane through this program are as follows:

1. All World War II Veterans are eligible if they received the World War II Victory Medal.
2. Korean War Veterans who served in Korea or adjacent waters and awarded the Korean Service Medal.
3. Vietnam War Veterans who served in Vietnam or adjacent waters and awarded the Vietnam Service Medal.
4. Veterans of the War on Terrorism who have been awarded a Purple Heart for injuries.

Respectfully,

Terry Bupp-Petersheim

President of American National Cane Club

[www.caneclub.org](http://www.caneclub.org)

**INFORMATION NEEDED TO PERSONALIZE OUR GIFT TO YOU**



RECIPIENTS NAME: \_\_\_\_\_

BRANCH OF SERVICE: \_\_\_\_\_ UNIT: \_\_\_\_\_

GRADE/RANK: \_\_\_\_\_ SERVICE DATES: \_\_\_\_\_

LIST CHOICE: CANE \_\_\_\_\_ WALKING STICK \_\_\_\_\_ WHITE CANE (visually impaired) \_\_\_\_\_

SIZE OF CANE (inches from floor to fold of wrist): \_\_\_\_\_

Current Address: Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**\* Following information is optional**, but appreciated. Details of injury (information will be shared only with your stick maker). Please use the back of this form if more room is needed.

\* Where – CITY/COUNTRY: \_\_\_\_\_

\* Date of Injury: \_\_\_\_\_ \* Type of Injury: \_\_\_\_\_

All applications must be accompanied by a copy of recipient's DD214 You may obtain a copy of your DD214 at <http://www.archives.gov/veterans/military-service-records/>

Mail this application and your DD 214 to:

George Basehore  
2736 Pardilla Place  
Sierra Vista, AZ 85650

**In Michigan:** Michigan Wood Carvers Assoc.  
c/o Dennis Sekrenes  
1110 Legion Rd.  
Corvna, MI 48817